

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

*State of Nevada*

KEN B. DALTON SCHOOL BOARD TE  
Candidate's Name(print) Office District (if applicable)  
6075 BANKSIDE WAY RENO, 89523 747-3007  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period **Began:** December 17, 1994, for an office with a six year term

Report Period **Began:** December 21, 1996, for an office with a four year term

Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any 0

**CONTRIBUTIONS SUMMARY**

|  |                    |
|--|--------------------|
| 1. Total Amount of contributions in excess of \$100                    | <u>4,195</u>       |
| 2. Total amount of contributions of \$100 or less                      | <u>820</u>         |
| Actual number of contributions of \$100 or less <u>16</u>              | <u>0</u>           |
| 3. Interest and income earned, if any                                  | <u>0</u>           |
| 4. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b><br>(add lines 1 through 3) | <u>\$ 5,015.00</u> |

**EXPENSES SUMMARY**

|   |                    |
|---|--------------------|
| 5. Total amount of expenses in excess of \$100                    | <u>1,488.85</u>    |
| 6. Total amount of expenses of \$100 or less                      | <u>332.02</u>      |
| 7. Expense for filing fee   | <u>25.00</u>       |
| 8. <b>TOTAL AMOUNT OF ALL EXPENSES</b><br>(add lines 5 through 7) | <u>\$ 1,845.87</u> |

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Candidate

Dalton Ken B School Board E

Candidate's Name (print)

Office

District (if applicable)

## Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON,<br>GROUP OR ORGANIZATION WHO<br>RECEIVED THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY | DATE(S) OF EACH<br>EXPENSE | AMOUNT(S) OF<br>EACH EXPENSE |
|--|----------|----------------------------|------------------------------|
| CUSTOM CAPS AND<br>T-SHIRTS<br>52 E. GLENDALE AVE<br>SPARKS 89431                                      | D        | 6/17/00                    | 185.55                       |
| MAXA IS PHOTOGRAPHY<br>SHOPPERS SQUARE<br>RENO 89502   | D        | 7/26/00                    | 145.00                       |
| OUTDOOR POSTERS<br>2890 VASSAR INC<br>RENO 89502   | D        | 7/14/00                    | 1,158.30                     |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |
|  |          |                            |                              |

This page may be copied or duplicated if additional space is needed.

DALTON, Ken B. School Board E  
Candidate's Name (print) Office District (if applicable)

## Expenses Categories

| CATEGORIES   | CODE | TOTALS    |
|--|------|-----------|
| Office expenses  | A    | \$ 116.61 |
| Expenses related to volunteers   | B    | \$ 11.98  |
| Expenses related to travel   | C    |           |
| Expenses related to advertising  | D    | 1692.28   |
| Expenses related to paid staff   | E    |           |
| Expenses related to consultants  | F    |           |
| Expenses related to polling  | G    |           |
| Expenses related to special events   | H    |           |
| Goods and services provided in kind for which money would otherwise have been paid | I    |           |
| Other miscellaneous expenses   | J    | \$ 25.00  |

KEN Dalton School Board E  
Candidate's Name (print) Office District (if applicable)

### Expenses of \$100 or Less

[illegible][illegible]

*This page may be copied or duplicated if additional space is needed.*

KEA B. DALTON SCHOOL BOARD E  
 Candidate's Name (print) Office District (if applicable)

Contributions in Excess of \$100 or, When Added Together Exceed of \$100

| CONTRIBUTOR'S NAME AND ADDRESS  | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN | CHECK ✓ IF IN KIND |
|---|------------------------------|--------------------------------|-----------------|--------------------|
| SHEILA LESLIE<br>885 HUMBOLDT<br>RENO, NV 89509                             | 5/13/00<br>6/30/00           | \$100.00<br>\$200.00           |                 |                    |
| INTERNATIONAL<br>ASSOC. OF FIRE FIGHTERS<br>1150 GREG ST RENO 89431         | 6/26/00                      | \$500.00                       |                 |                    |
| MAYA MILLER<br>6185 FRANKTOWN RD<br>CARSON CITY, NV 89704                   | 7/7/00                       | \$800.00                       |                 |                    |
| BARBARA THORNTON<br>2830 LAKE RIDGE SHORES E.<br>RENO, NV 89509             | 7/25/00                      | \$500.00                       |                 |                    |
| WASHOE COUNTY<br>TEACHERS ASSOC<br>1890 DONALD ST SUITE A<br>RENO, NV 89502 | 8/8/00                       | \$1,500.00                     |                 |                    |
| BLACK PROFESSIONAL<br>MENS ASSOCIATION<br>BX 10167 RENO, 89510              | 6/20/00                      | \$500.00                       |                 |                    |
| CHUCK + JUDY HOLT<br>1548 W. PLUMB LN<br>RENO, NV 89508                     | 8/17/00                      | 195.00                         |                 |                    |
|   |                              |                                |                 |                    |
|   |                              |                                |                 |                    |
|   |                              |                                |                 |                    |
|   |                              |                                |                 |                    |

Dalton, Ken. B. School Board E  
Candidate's Name (print) Office District (if applicable)

## Contributions of \$100 or Less

| DATE<br>OF EACH<br>CONTRIBUTION | AMOUNT<br>OF EACH<br>CONTRIBUTION |
|---------------------------------|-----------------------------------|
| 6/29/00                         | 30.00                             |
| 6/29/00                         | 25.00                             |
| 6/29/00                         | 25.00                             |
| 6/30/00                         | 20.00                             |
| 6/30/00                         | 25.00                             |
| 7/6/00                          | 30.00                             |
| 7/9/00                          | 35.00                             |
| 7/13/00                         | 100.00                            |
| 7/17/00                         | 50.00                             |
| 7/17/00                         | 50.00                             |
| 7/20/00                         | 100.00                            |
| 7/31/00                         | 100.00                            |
| 8/4/00                          | 50.00                             |
| 8/13/00                         | 30.00                             |
| 8/13/00                         | 50.00                             |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |

| DATE<br>OF EACH<br>CONTRIBUTION | AMOUNT<br>OF EACH<br>CONTRIBUTION |
|---------------------------------|-----------------------------------|
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |
|                                 |                                   |

This page may be copied or duplicated if additional space is needed.